

# Agenda



## Licensing Committee

---

Date: Tuesday, 2 June 2015

Time: 9.30 am

Venue: Council Chambers - Civic Centre

To: C Suller (Chair), A Morris, S Mlewa, M Cornelious, C Evans, C Ferris, E Garland, J Guy, M Rahman, H Thomas and N Trigg

---

### **WEBCASTING NOTICE**

*This meeting may be filmed for live or subsequent broadcast via the Council's internet site.*

*At the start of the meeting the Mayor or Person Presiding will confirm if all or part of the meeting is being filmed. The images and sound recording may be also used for training purposes within the Council.*

*Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.*

*If you have any queries regarding this, please contact the Chief Democratic Services Officer.*

| <b>Item</b>  | <b>Wards Affected</b> |
|--|-----------------------|
| 1 <u>Apologies for Absence</u>   |                       |
| 2 <u>Declarations of Interest</u>  |                       |
| 3 <u>Licensing Committee Code of Practice (Pages 3 - 28)</u>                                   |                       |
| 4 <u>Licensing Policy Act 2003: Revised Statement of Licensing Policy 2015 (Pages 29 - 76)</u> | All Wards             |

Contact: Anne Jenkins

Tel: 01633 656656

E-mail: [anne.jenkins@newport.gov.uk](mailto:anne.jenkins@newport.gov.uk)

Date of Issue: 27 May 2015